

# APPLICATION FOR APPOINTMENT TO UNION CITY PLANNING COMMISSION

NAME: \_\_\_\_\_  
(First) (Middle) (Last)

\_\_\_\_\_  
(Address) Home Phone \_\_\_\_\_

Email Address \_\_\_\_\_

How long have you lived here? \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

\_\_\_\_\_  
(Name and Address of Current Employer)

Education & Training: Highest Grade Completed \_\_\_\_\_

Colleges/Universities/Attended: \_\_\_\_\_

Major: \_\_\_\_\_

What is your job title? \_\_\_\_\_

Please give a brief description of your job responsibilities: (Please use a continuation sheet if necessary)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the primary role of the Planning Commission?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How important should aesthetics be in approving development?

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As land values continue to increase, “affordable housing” becomes more and more scarce. What are your thoughts on the City’s responsibility to plan for and provide affordable housing?

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What do you feel are some of the factors which go into making a residential neighborhood a “good place to live?”

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What role should the economics of the development (City taxes received and the project costs) play in planning decisions?

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What types of businesses should Union City seek and why?

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In 1996 the voters approved Measure ii enacting very stringent development policies in the hillside area. Pressure is mounting to allow some development in the hills. If Measure ii were proposed for amendment, under what conditions, if any, would you favor relaxing the policies?

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Please name five persons you know who live in Union City. Do we have your permission to contact these individuals? Yes \_\_\_\_\_ No \_\_\_\_\_

	<u>Name</u>	<u>Address</u>	<u>Daytime Telephone Number</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

ONCE APPLICATION HAS BEEN COMPLETED, PRINT AND MAIL TO:  
CITY OF UNION CITY  
CITY CLERK'S OFFICE  
34009 ALVARADO NILES ROAD  
UNION CITY CA 94587

FOR MORE INFORMATION, CALL 510-675-5348