



## **AGENDA**

### **CITY OF UNION CITY/ SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY MEETING**

**Tuesday, April 23, 2019  
5:00 PM**

**City Hall - Council Chamber  
34009 Alvarado-Niles Road  
Union City, CA 94587**

**This Special City Council Meeting is being held in place of the Regularly Scheduled Meeting that occurs at 7:00 p.m.**

#### **1. CALL TO ORDER**

- 1.a. Pledge of Allegiance
- 1.b. Roll Call

*Mayor Carol Dutra-Vernaci  
Vice Mayor Gary Singh  
Councilmember Emily Duncan  
Councilmember Pat Gacoscos  
Councilmember Jaime Patiño*

#### **2. ORAL COMMUNICATIONS**

*An individual speaker shall have three minutes to address the Council on non-agenda items under the Oral Communications section of the agenda. The Mayor may, in his or her discretion, lower the time limit to less than three minutes based on the number of speakers and/or business to be conducted by the City Council. Members of the public who wish to speak to the Council under the first Oral Communications section are requested to complete a speaker card, giving their name and city of residence. If a speaker wants further notification from the City, the speaker may include a*

*mailing address. Neither a speaker card or identification of name, city of residence or mailing address are not required to provide public comment but are requested for record keeping purposes.*

### **3. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

- 3.a. Waived Further Reading of Proposed Ordinance  
(This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance.)
- 3.b. Approve the Minutes of the Special and Regular City Council Meetings Held on April 9, 2019
- 3.c. Adopt a Resolution Declaring Certain PC Equipment as Surplus
- 3.d. Adopt a Resolution for a List of Projects for Fiscal Year 2019-20 Funded by SB1: The Road Repair and Accountability

### **4. CITY MANAGER REPORT**

- 4.a. City Council Workshop to Discuss FY 2019/20 & 2020/21 Biennial Budget
- 4.b. Resolution Declaring Intent to Transition From At-Large Elections to District-Based Councilmember Elections Pursuant to Elections Code Section 10010

### **5. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or on our website [www.unioncity.org](http://www.unioncity.org)*

*Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*