



# The City of Union City

Office of the City Clerk  
 34009 Alvarado-Niles Road  
 Union City, CA 94587

Ph: (510) 675-5448 Email: [CityClerk@unioncity.org](mailto:CityClerk@unioncity.org)

## Application for Boards and Commissions

### APPLYING FOR *(You may check more than one)*

Arts and Culture Commission (ACC) (4-year term)	Bicycle and Pedestrian Advisory Committee (BPAC) (4-year term)	Human Relations Commission (4-year term)	Alameda County Mosquito Abatement District * (2 or 4-year term)
Parks & Recreation Commission (4-year term)	Planning Commission (4-year term)	Sales Tax & Utility Users Oversight Committee (2-year term)	Senior Citizen Commission (4-year term)

\*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes \_\_\_\_ No \_\_\_\_

### PERSONAL INFORMATION

Name (last, first, middle) \_\_\_\_\_

Address (number, street, and apartment number) \_\_\_\_\_ City, State and Zip Code \_\_\_\_\_

Telephone number \_\_\_\_\_ Cell phone/alternative contact number \_\_\_\_\_ E-mail address \_\_\_\_\_

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.

How many years have you been a resident of Union City? \_\_\_\_

Are you a registered voter in Union City? Yes \_\_\_\_ No \_\_\_\_ What is your District of Residency? \_\_\_\_  
 Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes \_\_\_\_ No \_\_\_\_

If yes, which one(s)? \_\_\_\_\_

#### Arts & Culture Commission

Are you a resident of Union City? Yes \_\_\_\_ No \_\_\_\_

If no, are you an artist? Yes \_\_\_\_ No \_\_\_\_

What is your artistic focus? \_\_\_\_\_

#### Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes \_\_\_\_ No \_\_\_\_

If no, are you a bicyclist? Yes \_\_\_\_ No \_\_\_\_

Please describe: \_\_\_\_\_

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? \_\_\_\_\_

What qualifies you for this appointment? \_\_\_\_\_

What is your vision for the committee/commission to which you are applying? \_\_\_\_\_

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? \_\_\_\_\_

Are you currently receiving any form of compensation from the City for work performed? Yes \_\_\_\_ No \_\_\_\_

If yes, please explain: \_\_\_\_\_

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes \_\_\_\_ No \_\_\_\_ If yes, \_\_\_\_\_

Name

Position

Relationship

**EDUCATION - Please include additional information on separate sheet.**

\_\_\_\_\_  
Name of high school/college/university/technical or trade school Degrees received

\_\_\_\_\_  
Location

\_\_\_\_\_  
Name of high school/college/university/technical or trade school Degrees received

\_\_\_\_\_  
Location

**What community activities are you presently involved in, or have been in the past?**

**WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.**

\_\_\_\_\_  
Military Service: Dates and branch (*if applicable*)

\_\_\_\_\_  
Employer Position Dates Employed

\_\_\_\_\_  
Duties

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Employer	Position	Dates Employed
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Duties

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**PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.**

- 1) 

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Name	Phone	Email
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- 2) 

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Name	Phone	Email
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- 3) 

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Name	Phone	Email
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- 4) 

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Name	Phone	Email
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- 5) 

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Name	Phone	Email
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I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any mis-statement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of Union City.

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**Signature**

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**Date**

Appointments to Boards/Commissions/Committees are made by the Mayor with approval of the City Council.

The interest of the City is served best by actual and regular participation by Board and Commission members. As such, Union City Municipal Code (UCMC Section 2.20.040) states that if a commissioner is absent from three consecutive meetings without a valid excuse, their appointment to the commission will be automatically terminated. (UCMC Section 2.20.040(B).) Additionally, failure to attend at least 75% of all scheduled meetings in any twelve consecutive month period without a valid excuse, will result in termination of the appointment. (UCMC Section 2.20.040(B).)

Applications are accepted on a continuous basis and will remain valid 1 year from the date of submission. If you are selected to serve on a Board or Commission, you may be required to file an Annual Statement of Economic Interest (FPPC Form 700) and complete bi-annual Ethics Training (AB1234). Failure to complete AB 1234 training will result in termination of seat.

**SUBMIT VIA MAIL, EMAIL or IN-PERSON**

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